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The Scripture citations given in this list are treated in special articles, sections, or paragraphs. They are, therefore, treated more at length than those in the INDEX OF SCRIPTURE CITATIONS, which latter index is a list of all Scripture passages cited in all articles, whether specially treated or merely cited in substantiation of some point in the article where used.

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TOPICAL INDEX

Because of its nature, this index is the most complex of all the four indexes; but a little care will soon enable the searcher to familiarize himself with the system, and thus be able to locate any topic with ease.

Main-topic heading are printed in bold-face all-capital letters. With some of the subjects the main headings exhaust the citations. But other subjects are dealt with at such length that more elaborate division of the matter has been thought advisable. In such cases sub-headings will be found in bold-face smaller letters, and sub-sub-heads in light-face all-capital letters. Matter under sub-subheads is also indented, or set in, somewhat, to aid the eye in discerning where to return to the foregoing sub-head.

Cross reference notices, as "See so and so", are found at end of all matter under the main heading, except where the cross reference belongs to matter under a sub-head or sub-sub-head, in which case the cross reference is found at the end of the sub-head or sub-sub-head, as the case may be. "And", when used to connect the main-topic with some other subject, is treated as the last letter of alphabet and will be found at end of alphabetical order; when used to connect sub-heads or sub-sub-heads with other subjects. It will be found at end of subhead or sub-sub-head.

New paragraphs starting with a bold-face initial capital letter (not whole word bold) signify that all matter in that paragraph belongs to main heading. When a paragraph starts merely with a light-face, or ordinary, initial capital letter the citations refer to the previous sub-heading.

First figures after wording signify whole page numbers in the Reprints; figures after colons are paragraph numbers. Separate citations are divided by semi-colons, after the manner of our usual Scripture citation style; as: 1672: 5, 7; 1697; 1852. This means page 1672, paragraphs 5 and 7; page 1697, etc.

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(1) When a sub-head appears and the portion immediately below the sub-head is not indented, it is nevertheless counted as a separate paragraph, no matter if only a part of a line. (For example, see page 8.)

(2) Poetry (and prose and Scripture put in the form of poetry) is omitted altogether in counting the paragraphs.

(3) Formal lists of all kinds (such as lists of publications, pricelists, etc.) are omitted when counting the paragraphs. (For example see page 1050.)

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ERRATA

TEXT CORRECTIONS

R1996:3 Line 12	Replace repeated line "culties and under severe temptations and trials." with "came acquainted with the circumstances and conditions of court life; and his subsequent seven years in exile among other nations acquainted him with their characteristics, and were doubtless of service to him later in knowing how to deal with them. In his exile there gathered around him a company of discontented people, mostly victims of Saul's oppression. Among these were a number of prominent men of the nation, and these were of service to him later."
R2138	[Upper 2/3 of page; columns are transposed]
	Replace "contract" with "contrast" between "and the" and "between the church"
	Replace "sins" with "sons" between "and his" and ";and whom"
R2514:10 to end of article	Move this whole block of text starting with "The day-time I spent looking" and ending with "Yours in the Lord, JESSE HEMERY,-England" to right after the last line of the article entitled "AN INTERESTING LETTER" on R2515
R2554:6 Line 13	Replace "not" with "now" between "who will" and "gradually"
	Replace "which may impede and weary us are amenable to his control" with "which he received through touching the Lord's hand. If the" between "help," and "miracle"
R2887:4 Line 1	Replace "great" with "trust" between "Such a" and "and "confidence"
	Insert "were within that door were trusting in the blood, were" between "all who" and "under its"
	Insert "attempt to assail us as new creatures, but fail of this and" between "tongues" and "merely"
	Replace "nothing" with "noting" between "Master," and "their zeal"
	Replace entire line "Saul's next severe trial was in connection with the Amalek-" with "Second, it is quite true of the Amalekites, as it was true of"
R3329:18 Line 4	Replace entire line "world, even as I am not of this world," says our Master, Jesus." with "wrote respecting the Lord's people, likening them to a "chaste"
R3511:10 Line 12	Replace "is" with "his" between "servants," and "followers"
R3685:7 Line 10	Insert "if" between "proposed to give us" and "we"
R3685:10 Line 18	Replace "woes" with "vows" between "we perform our" and "unto the Lord"
R3710:12 Line 10	Insert "dinary boy or youth by that glorious and perfect standard would have undoubtedly been discouraging -perhaps to an in-" between "measure the or-" and "jourious degree."
R3936:1 Line 17	Replace "record" with "accord" between "out of" and "with the"
R4271:2 Line 4	Replace "commands" with "commends" between "Bible" and "himself"
R4478:18 Line 2	Insert ", has a great deal of liberty to do good, to do everything" between "arrangement" and "that is proper"
R4590:21 Line 10	[Three lines from bottom of page] Replace the 1st 2 words in the line "the Friday." with "the Equinox."
R4898:3 Line 5	Add "Lord we should do something to violate our conscience in" between "ourselves to the" and "some respects"
R4898:3 Line 8	Delete whole line: "Lord we should do something to violate our conscience in"
	[this will be new last paragraph of this article at the top of this page] Insert the following paragraph after "and joint-heir.":

"It is for this that the Apostle declares that the whole creation groans and travails in pain until now -waiting for the manifestation of the Sons of God -the revelation of Jesus and His Bride in the glory of the Kingdom for the blessing of natural Israel and all the families of the earth with knowledge and assistance, that the willing and obedient may be recovered to the image and likeness of God and to everlasting life."

R4999:8 Line 10 Replace "conception" with "execution" between "in the" and "of the penalty."

"the Bible to expect that, from time to time as necessity demanded, the Lord would raise up pastors and teachers for the assistance of the faithful in the study of the Scriptures - teachers who, without having plenary inspiration, would have, in a special manner, the guidance and blessing of the Holy Spirit, granted to all the Church. It is the belief of many that God has used the STUDIES IN THE SCRIPTURES in the doing of such a teaching and pastoral work - guiding His people by pointing them to the Scriptures and suggesting interpretations which harmonize the Bible from Genesis to Revelation."

R5453:1 Line 2 Add (to newer Reprints only) 1st word of sentence "be"

R5453:1 Line 3 Add (to newer Reprints only) 1st word of sentence "would"

R5453:1 Line 4 Add (to newer Reprints only) 1st word of sentence "received"

R5453:1 Line 5 Add (to newer Reprints only) 1st words of sentence "of light"

R5453:1 Line 6 Add (to newer Reprints only) 1st words of sentence "when they"

R5453:1 Line 7 Add (to newer Reprints only) 1st word of sentence "measure"

R5453:1 Line 8 Add (to newer Reprints only) 1st words of sentence "sure to"

R5453:1 Line 9 Add (to newer Reprints only) 1st words of sentence "had so"

R5622:2 Line 13 Insert "except" between "sacrifice" and "through"

R5677:7.......Insert the following at the end of the article ending at the top of the page:

"In pastures green? Not always; sometimes He Who knoweth best, in kindness leadeth me In weary ways, where heavy shadows be. Out of the sunshine, warm and soft and bright, Out of the sunshine into darkest night; I oft would faint with terror and with fright, Only for this - I know He holds my hand. So, whether in the green or desert land, I trust, although I may not understand.

So, whether on the hill-tops, high and fair, I dwell, or in the sunless valleys, where The shadows lie-what matter? He is there. And more than this, where-er the pathway lead, He gives to me no helpless, broken reed, But His own hand, sufficient for my need. So, where He leads me I can safely go; And in the blest hereafter I shall know, Why, in His wisdom, he hath led me so."

R5768:5 Line 9Replace "4,000" with "49,000" between "Earth," and "years after"
R5839:T Line 10Replace "coveting" with "covering" between "would be the" and "of their sins"
R5884:6 Line 6
R5916:10 Line 3Replace "Now" with "No" between "truth to all" and "power, no"
R5918:2 Line 14

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- * = Also needs correcting in the Elaborated Text Index
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